

**PUNJAB REMOTE SENSING CENTRE**

**(A Govt. of Punjab Enterprise)**

**PAU Campus, LUDHIANA- 141004**

**Website : www.prsc.gov.in**

RECENT  
PASSPORT SIZE  
PHOTO

**APPLICATION FORM FOR REGULAR APPOINTMENT IN A PROJECT**

1. Post Applied For : \_\_\_\_\_

2. Advertisement No. & Date : \_\_\_\_\_

3. Division : \_\_\_\_\_

4. Name in Full : \_\_\_\_\_

(In Capital Letters & Underline the Surname)

5. Name of Father/Mother/Husband : \_\_\_\_\_

6. Address for Correspondence : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Pin

\_\_\_\_\_

7. Email ID : \_\_\_\_\_

8. Mobile Number : \_\_\_\_\_

9. Date of Birth : \_\_\_\_\_

(Whether age relaxation claimed as  
per advertisement, if yes, Attach Proof)

YES

NO

10. Nationality : \_\_\_\_\_

11. Whether SC / ST / OBC / :  YES  NO

Physically Handicapped (If Yes, Kindly Attach Certificate)

12. Married / Single : \_\_\_\_\_ 13. Male/Female \_\_\_\_\_

**14. Educational Qualifications (Starting from 10<sup>th</sup>):-**

Certificate/Degree	Board / College / University / Institute	Year of Passing	Percentage of Marks *	Division	Certificate Attached (Y/N)

**\*Conversion formula for CGPA / OGPA to percentage must be given where marks in percentage are not given.**

**15. Doctoral/Post-Doctoral Qualifications:-**

Degree	College / University / Institute	Year of Passing	Percentage of Marks	Division	Degree Completed (Yes/No)	Degree / Provisional Degree Attached (Yes/No)
Ph.D.						

**16. Relevant Professional Experience<sup>#</sup> (Previous Employment) Related with Post for which Application is being submitted (Additional Sheet may be attached, if required):-**

Organization	Position Held	Date of Joining	Date of Leaving	Total Experience <sup>#</sup>			Certificate Attached (Yes/No)
				Year(s)	Month(s)	Day(s)	

**# Experience claimed (only related/relevant with the post) MUST be supported with the “Valid Experience Certificate(s)” for eligibility or other evaluation, else, it would not be considered. Kindly note that Appointment Letter(s), Salary Slip(s) and Testimonial(s) shall not be treated as valid supporting documents for claiming experience.**

17. How in your opinion do you meet the job requirement as advertised:-

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18. Any special characteristic that are not mentioned above:-

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19. Two References with email address and mobile/phone number:-

1.	2.

**DECLARATION**

I affirm that the information given in this application is true and correct to the best of my knowledge and belief. I also fully understand that if at any stage it is discovered that an attempt has been made by me to willfully conceal or misrepresent the facts, my employment may be terminated along with any other legal action deemed fit under the law.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

\_\_\_\_\_

Signature of the Applicant

## Check List of Enclosures

Self attested copies of all the relevant certificates MUST be attached and numbered in the following order:

- |  |          |
|--|----------|
| 1. High School Mark Sheet  | Yes / No |
| 2. High School Certificate   | Yes / No |
| 3. Under Graduation Final Year Mark Sheet  | Yes / No |
| 4. Under Graduation Degree / Provisional Degree  | Yes / No |
| 5. Post Graduation Final Year Mark Sheet   | Yes / No |
| 6. Post Graduation Degree / Provisional Degree   | Yes / No |
| 7. Doctoral Degree / Provisional Degree  | Yes / No |
| 8. Post-Doctoral Degree / Provisional Degree   | Yes / No |
| 9. Experience Certificate <sup>#</sup> (If Applicable), Attached & Numbered in Chronological Order (Enclosure 9A, 9B, 9C, 9D, 9E.....9Z etc) | Yes / No |
| 10. Certificate for SC / ST / OBC / Physically Handicapped (If Applicable)   | Yes / No |

Any Other

- 11.
- 12.
- 13.
- 14.

Candidate's Signature:

Name: \_\_\_\_\_

Date : \_\_\_\_\_

**NOTE : Conversion formula for CGPA / OGPA to percentage must be given where total marks in percentage are not given in the mark sheet.**

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