PUNJAB REMOTE SENSING CENTRE

(A Govt. of Punjab Enterprise)

PAU Campus, LUDHIANA- 141004

RECENT PASSPORT SIZE PHOTO

Website: www.prsc.gov.in

APPLICATION FORM FOR CONTRACTUAL APPOINTMENT IN A PROJECT

| 2. Name of Group : | 1. | Post Applied For (e.g. JRF, Project Fellow) | : . | | |
|--|------|---|----------------|------|---------|
| 4. Specialization (given with post name) : (e.g. Remote Sensing & GIS, Data Science, JAVA Web Application Developer etc.) 5. Advertisement No. & Date : 6. Name in Full : (In Capital Letters & Underline the Surname) 7. Name of Father/Mother/Husband : 8. Address for Correspondence . 9. Email ID : 10. Mobile Number : 11. Date of Birth : (Whether age relaxation claimed as endvertisement, if yes, Attach Proof) YES 12. Nationality : 13. Whether SC / ST / OBC / : YES | 2. | Name of Group | : . | | |
| (e.g. Remote Sensing & GIS, Data Science, JAVA Web Application Developer etc.) 5. Advertisement No. & Date 6. Name in Full 10. Capital Letters & Underline the Surname) 7. Name of Father/Mother/Husband 8. Address for Correspondence | 3. | Sr. No. of Post | : | | |
| 6. Name in Full : | 4. | (e.g. Remote Sensing & GIS, Data Science | ; | | |
| (In Capital Letters & Underline the Surname) 7. Name of Father/Mother/Husband : 8. Address for Correspondence : 9. Email ID : 10. Mobile Number : 11. Date of Birth : 11. Date of Birth : 12. Nationality : 12. Nationality : 13. Whether SC / ST / OBC / : 13. Whether SC / ST / OBC / : 13. Whether SC / ST / OBC / : 14. Date Of Dirth : 15. Date of Dirth : 16. Date of Dirth : 17. Date of Dirth : 18. Date of Dirth : 19. Dirth : 19. Dirth : 10. Mobile Number : 10. Mobile Number : 11. Date of Dirth : 12. Nationality : 13. Whether SC / ST / OBC / : 14. Dirth : 15. Dirth : 15. Dirth : 16. Dirth : 17. Dirth : 17 | 5. | Advertisement No. & Date | : | | |
| 7. Name of Father/Mother/Husband 8. Address for Correspondence 8. Address for Correspondence 9. Email ID 9. Email ID 10. Mobile Number 11. Date of Birth 12. Nationality 12. Nationality 13. Whether SC / ST / OBC / 13. Whether SC / ST / OBC / 13. Whether SC / ST / OBC / 14. Date of It Handicapped (If Yes, Kindly Attach Certificate) | 6. | Name in Full | : . | | |
| 8. Address for Correspondence : Pin 9. Email ID 10. Mobile Number 11. Date of Birth 12. Nationality 12. Nationality 13. Whether SC / ST / OBC / 13. Whether SC / ST / OBC / 13. Whether SC / ST / OBC / 14. Date of It / VES | | (In Capital Letters & Underline th | ne Surn | ame) | |
| 9. Email ID : 10. Mobile Number : 11. Date of Birth : 11. Date of Birth : (Whether age relaxation claimed as per advertisement, if yes, Attach Proof) YES 12. Nationality : 13. Whether SC / ST / OBC / : Pin 13. Whether SC / ST / OBC / : Pin Pin Pin | 7. | Name of Father/Mother/Husband | : . | | |
| 9. Email ID : 10. Mobile Number : 11. Date of Birth : (Whether age relaxation claimed as per advertisement, if yes, Attach Proof) YES 12. Nationality : 13. Whether SC / ST / OBC / : Physically Handicapped (If Yes, Kindly Attach Certificate) | 8. | Address for Correspondence | : . | | |
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| 10. Mobile Number : 11. Date of Birth : (Whether age relaxation claimed as per advertisement, if yes, Attach Proof) YES 12. Nationality : 13. Whether SC / ST / OBC / : Physically Handicapped (If Yes, Kindly Attach Certificate) | | | | Pin | |
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| 11. Date of Birth : (Whether age relaxation claimed as per advertisement, if yes, Attach Proof) YES 12. Nationality : 13. Whether SC / ST / OBC / : Physically Handicapped (If Yes, Kindly Attach Certificate) | 10 | Mobilo Numbor | | | |
| (Whether age relaxation claimed as per advertisement, if yes, Attach Proof) 12. Nationality 13. Whether SC / ST / OBC / Flore Physically Handicapped (If Yes, Kindly Attach Certificate) | 10. | | • | | |
| per advertisement, if yes, Attach Proof) 12. Nationality 13. Whether SC / ST / OBC / : YES NO Physically Handicapped (If Yes, Kindly Attach Certificate) | 11. | Date of Birth | : . | | |
| 12. Nationality : | • | • | | | |
| 13. Whether SC / ST / OBC / : YES NO Physically Handicapped (If Yes, Kindly Attach Certificate) | P 01 | | | | |
| Physically Handicapped (If Yes, Kindly Attach Certificate) | 12. | Nationality | : . | | |
| | 13. | | : ndly Atta | | |
| | 14. | | : | | /Female |

16. Educational Qualifications (Starting from 10th):-

| Certificate/Degree | tificate/Degree Board / College / University / Institute | | Percentage of Marks [*] | Division | Certificate Attached (Y/N) |
|--------------------|---|--|-------------------------------------|----------|-------------------------------|
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |

*Conversion formula for CGPA / OGPA to percentage must be given where marks in percentage are not given.

17. Doctoral/Post-Doctoral Qualifications:-

| Degree | College / University / Institute | Year of Passing | Percentage of Marks | Division | Degree Completed (Yes/No) | Degree / Provisional Degree Attached (Yes/No) |
|--------|--|--------------------|------------------------|----------|---------------------------------|---|
| Ph.D. | | | | | (100,110) | |
| | | | | | | |

18. Relevant Professional Experience[#] (Previous Employment) Related with Post for which Application is being submitted (Additional Sheet may be attached, if required):-

| Organization | Position Held | Date of Joining | Date of Leaving | Total Experience [#] | | Certificate Attached | |
|--------------|------------------|--------------------|--------------------|-------------------------------|----------|-------------------------|----------|
| | | | | Year(s) | Month(s) | Day(s) | (Yes/No) |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Experience claimed (only related/relevant with the post) MUST be supported with the "Valid Experience Certificate(s)" for eligibility or other evaluation, else, it would not be considered. Kindly note that Appointment Letter(s), Salary Slip(s) and Testimonial(s) shall not be treated as valid supporting documents for claiming experience. 19. How in your opinion do you meet the job requirement as advertised:-

20. Any special characteristic that are not mentioned above:-

21. Two References with email address and mobile/phone number:-

| 1. | 2. |
|----|----|
| | |
| | |
| | |

DECLARATION

I affirm that the information given in this application is true and correct to the best of my knowledge and belief. I also fully understand that if at any stage it is discovered that an attempt has been made by me to willfully conceal or misrepresent the facts, my employment may be terminated along with any other legal action deemed fit under the law.

| Date: | |
|-------|--|
| | |

Place:_____

Signature of the Applicant

Check List of Enclosures

Self attested copies of all the relevant certificates MUST be attached and numbered in the following order:

| 1. | High School Mark Sheet | Yes / No |
|----|--|----------|
| 2. | High School Certificate | Yes / No |
| 3. | Under Graduation Final Year Mark Sheet | Yes / No |
| 4. | Under Graduation Degree / Provisional Degree | Yes / No |
| 5. | Post Graduation Final Year Mark Sheet | Yes / No |
| 6. | Post Graduation Degree / Provisional Degree | Yes / No |
| 7. | Doctoral Degree / Provisional Degree | Yes / No |
| 8. | Post-Doctoral Degree / Provisional Degree | Yes / No |
| 9. | Experience Certificate [#] (If Applicable), Attached & Numbered in Chronological Order (Enclosure 9A, 9B, 9C, 9D, 9E9Z etc) | Yes / No |
| 10 | . Certificate for SC / ST / OBC / Physically Handicapped (If Applicable) | Yes / No |
| An | v Other | |
| 11 | | |
| 12 | | |
| 13 | | |
| 14 | | |
| | | |

Candidate's Signature:

Name: _____

Date:

NOTE : Conversion formula for CGPA / OGPA to percentage must be given where total marks in percentage are not given in the mark sheet.

Experience claimed (only related/relevant with the post) MUST be supported with the "Valid Experience Certificate(s)" for eligibility or other evaluation, else, it would not be considered. Kindly note that Appointment Letter(s), Salary Slip(s) and Testimonial(s) shall not be treated as valid supporting documents for claiming experience.