

**PUNJAB REMOTE SENSING CENTRE**  
(A Govt. of Punjab Enterprises)  
PAU Campus, LUDHIANA- 141004

RECENT  
PASSPORT  
SIZE  
PHOTO

**APPLICATION FORM**

1. Post Applied For : \_\_\_\_\_
2. Advertisement No. : \_\_\_\_\_
3. Detail of application fee : DD No./Cash Receipt No. \_\_\_\_\_  
and Date \_\_\_\_\_ Rs. \_\_\_\_\_
4. Name in Full : \_\_\_\_\_  
(In Capital letters & underline Surname)
5. Name of Father/Husband : \_\_\_\_\_
6. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Pin \_\_\_\_\_
7. Address for Correspondence : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Pin \_\_\_\_\_
8. Email Address : \_\_\_\_\_
9. Phone Number (Mob. & Landline) : \_\_\_\_\_
10. Date of Birth : \_\_\_\_\_  
(Whether Age Relaxation claimed  
as per Advt. If yes, Attach proof)
11. Nationality : \_\_\_\_\_
12. Whether SC/ST/OBC (Attach Proof) : \_\_\_\_\_
13. Married / Single : \_\_\_\_\_ 14. Male/Female \_\_\_\_\_
15. Educational Qualifications (Starting from Xth):-

Certificate/Degree	College Univ./Institute	Year of Passing	% of Marks	Class Obtained


\*Conversion formula for CGPA/OGPA to percentage must be given where marks in percentage are not given.

**16. Professional Qualifications:-**

Certificate/Degree	College Univ./Institute	Year of Passing	% of Marks	Class Obtained

**17. Professional Experience # (Previous Employment) related with the post (if any)**

Organization	Position Held	Date of Joining	Date of Leaving	Salary Drawn

# Experience claimed (Only related/relevant with the post) Must be supported with the "Valid Experience Certificate(s)" for eligibility or other evaluation, else, it would not be considered. Kindly note that Appointment Letter (s), Salary Slips (s) and Testimonials(s) shall not be treated as valid supporting documents for claiming experience.

**18. DETAILS OF RELEVANT TRAINING COMPLETED /LIST OF PUBLICATIONS/ SCHOLARSHIPS/AWARDS.**

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**19. ANY OTHER RELEVANT INFORMATION/DETAILS CANDIDATE MAY LIKE TO PROVIDE TO SUPPORT CANDIDATURE**

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**20. How in your opinion do you meet the job requirement as advertised: -**

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**21. Any special characteristic that are not mentioned above:-**

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**22. Two References with email address and phone number:-**

1.	2.

**DECLARATION**

I affirm that the information given in this application is true and correct to the best of my knowledge and belief. I also fully understand that if at any stage it is discovered that an attempt has been made by me to willfully conceal or misrepresent the facts, my employment may be terminated along with any other legal action deemed fit under the law.

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

\_\_\_\_\_

**Signature of the Applicant**

**List of enclosures (Self attested copies of all the certificates should be attached):**

- |  |        |
|--|--------|
| 1. High School Marks Sheet   | Yes/No |
| 2. High School Certificate   | Yes/No |
| 3. Under Graduation Final Year Mark Sheet  | Yes/No |
| 4. Under Graduation Degree/Provisional Degree  | Yes/No |
| 5. Post-Graduation Final Year Marks Sheet  | Yes/No |
| 6. Post-Graduation Degree/Provisional Degree   | Yes/No |
| 7. Doctoral Degree/Provisional Degree  | Yes/No |
| 8. Post-Doctoral Degree / Provisional Degree   | Yes/No |
| 9. Experience Certificate # (If Applicable), Attached &<br>Numbered in Chronological Order (Enclosure 9A, 9B, 9C,<br>9D, 9E..... 9Z Etc) | Yes/No |
| 10. Certificate for SC/ST/OBC/Physically Handicapped<br>(If Applicable)  | Yes/No |

**Any Other**

- 11.
- 12.
- 13.
- 14.

Candidate's Signature:

Name :

Date :

Note : Conversion formula for CGPA/OGPA to percentage must be given where marks in percentage are not given.

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